

800K 575 PAGE 549



STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE , Kinnug All Men by These Presents:

in consideration of the sum of FIVE THOUSAND EIGHT HUNDRED FORTY IWO AND 59/100 DOLLARS.

and the assumption of a mortical and the assumption of the sum of the assumption of the sum of th and the assumption of a mortgage hereinbelow setforth.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leslie & Shaw, Inc., its successors and assigns,

All those pieces, parcels or lots of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, andknown and designated as Lots Nos. 76, 77, 78, 79, part of Lots Nos. 81, 82, 83 and 84, of the property of Cuttino as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "J" at Page 121 and having according to said plat the following maters and bounds to write according to said plat the following metes and bounds to wit;

BEGINNING at an iron pin on the northern side of an unnamed street; said pin being 177.2 feet from the northeastern intersection of Paris Road (formerly McCarter's Shop Road) and the said unnamed street and running thence along the said unnamed street N 78-31 E 100 feet to an iron pin; thence due North along the western side of another unnamed street 220.2 feet to an iron pin; thence N 79-54 W 123.3 feet to an iron pin, joint rear corner of Lots Nos. 84, 85, 30 and 31; running thence due South 180 feet to an iron pin; thence S 86-50 E 23 feet to an iron pin on the joint line of Lots Nos. 79 and 80; thence along said line due South 80.1 feet to an iron pin; point of beginning.

It is expressly understood and agreed by the parties hereto that the grantee herein expressly assumes and agrees to pay that certain note and mortgage heretofore given by the grantor herein to fidelity Federal Saving and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 688 at Page 328, and having a present balance of \$ 3936.00

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

its succeller rand Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Seven

in the year

Signed Sealed and Delivered in the Presence of







State of South Carolina,

Personally appeared before me

Aileen D. Putman

Greenville County

and made oath that she saw the within named grantor(s) R. M. Spooner

written deed, and that S he, with William B. James sign, seal and as his

act and deed deliver the within

Sworn to before me this ____24 th

Wellen D. Putmen

State of South Carolina,

RENUNCIATION OF DOWER

William B. James

Notary Public, do hereby certify '

Greenville County unto all whom it may concern, that Mrs. Alma R. Spooner

wife of the within named R. M. Spooner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or linquish unto Leslie & Shaw, Inc., its successors Helt's and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th 57 'Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 29th day of April 19 57, at 3:53 P.

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